City of Riders 1040 Harley-Davidson Way Sturgis, SD 57785 www.sturgis-sd.gov



*Mayor and Council* (605) 347-4422

# Sturgis City Council Regular Meeting Agenda

Monday, June 15, 2020 Executive Session 5:30pm ~ Regular Session 6:30 pm Community Center Theater 1401 Lazelle Street, Sturgis, SD 57785

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Executive Session
  - a. Legal Cases 2
  - b. Contracts 2
  - c. Personnel 1
- 4. Pledge of Allegiance
- 5. Informational Reports
  - a. Planning Commission Minutes from June 2-Unapproved
- 6. Announcements and Praise
- 7. City Manager's Report
  - a. Payroll Changes within Budget
    - 1. Planning & Permitting: Volunteer-Shawn Dempsey
  - b. Annexation Progress Report

#### 8. Consider Consent Calendar

- a. Consideration to approve minutes from the June 1, 2020 regular City Council meeting and the Special meeting from June 8, 2020
- b. Consideration to approve Resolution 2020-33 Surplus property
- c. Consideration to set a public hearing on July 6, 2020 for a SEL for the Knuckle Saloon Music on Main on July 8 and July 22, 2020
- d. Consideration to approve Resolution 2020-32 Application for Transportation Alternatives Program assistance in building Boulder Canyon bike path

# 9. Approval of the claims

## 10. Public Hearings

- a. Consideration to approve a SEL for the Iron Horse Saloon-Cater Bar at Steel Pony Campground August 4-15 2020
- b. Consideration to approve the Family Dollar Malt Beverage License Renewal for 2020-2021

### 11. Reports

- a. Consideration to Approve City of Sturgis Preparations for 2020 City of Sturgis Motorcycle Rally
- b. Consideration to Approve Resolution 2020-34 Closure of Streets for the 2020 City of Sturgis Motorcycle Rally
- c. Consideration to Approve signing Professional Services Contract with Meade School District for Sturgis Resource Officer
- d. Consideration to approve 2020 Ellen Street reconstruction project

### 12. Other matters that may come before the Council

To address the City Council, please stand behind the podium and state your name clearly into the microphone for the public record. Please keep your comments respectful and complete your comments in three minutes or less. If you are unable to approach the podium due to a physical limitation, a portable microphone will be provided.

- **13. Executive Session** SDCL 1-25-2 if necessary
- 14. Adjourn